

CHRISTMAS DAY

God Gives Himself as One of Us



ST. PAUL'S EV. LUTHERAN Church, School & Preschool www.stpaulslutherannfdl.com

920-922-1080 | Office 920-238-5777 | Pastor Michael Kampman 920-809-7237 | Pastor Elijah Ehlert

WELCOME TO WORSHIP

God's grace welcomes you, and so do we—the pastors and members of St. Paul's! For centuries on Christmas Day the Church has read chapter one of St. John's Gospel. There, in just a few simple words, Scripture describes the indescribable: "The Word became flesh and made his dwelling among us" (John 1:14). The word God had spoken in the Garden, promising to send a Savior who was part of mankind, came true. God himself became flesh and blood—to be born under law, to suffer, and to die that he might redeem us.

For Your Convenience

If you are in need of restrooms, they are located at the back of the Church to your right as you exit through the doors.

Also on the right is our Child Training Room, where the sound from the service is fed into, as well as dimmable lights and a privacy shade.

Large Print Service Folders and Hearing Loop Listeners are provided should you need them. They are located on the information center nearest the sanctuary in the Narthex. Should hearing aid have a t-coil, please turn it on, and they should receive sound directly without a loop listener.

SERVING IN WORSHIP

Presiding Minister	Pastor Michael Kampman
Preaching Minister	
Choir Director	-
Chime Choir Director	Becky Miller
Organist	Will Hinn
Instrumentalists	Wendy Holmes
	Josh Hintz

OPENING HYMN

Please stand for the singing of the final stanza



DIALOGUE OF PRAISE

In the name of the Father and of the Son and of the Holy Spirit.

Amen.

Praise be to the Lord, the God of Israel, because he has come to his people and redeemed them.

Glory to God in the highest heaven, and on earth peace to those on whom his favor rests.

He has performed mighty deeds with his arm; he has scattered those who are proud in their inmost thoughts. He has brought down rulers from their thrones but has lifted up the humble. He has filled the hungry with good things but has sent the rich away empty.

Our eyes have seen his salvation, which he prepared in the sight of all nations.

The Spirit of the Lord will rest on him—the Spirit of wisdom and of understanding, the Spirit of counsel and of might, the Spirit of the knowledge and fear of the Lord, **and he will delight in the fear of the Lord**.

For to us a child is born, to us a son is given, and the government will be on his shoulders. And he will be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.

Of the greatness of his government and peace there will be no end.

Being in very nature God, he did not consider equality with God something to be used to his own advantage; rather he made himself nothing by taking the very nature of a servant, being made in human likeness. And being found in appearance as a man, he humbled himself by becoming obedient to death—even death on a cross!

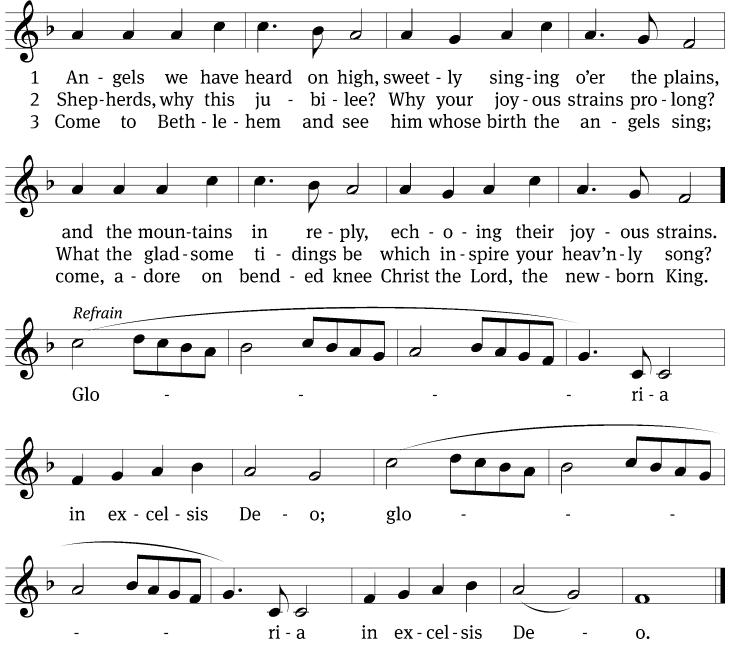
Though he was rich, yet for our sake he became poor, so that we through his poverty might become rich.

God exalted him to the highest place and gave him the name that is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue acknowledge that Jesus Christ is Lord, to the glory of God the Father.

Now to the King eternal, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

GLORIA

The Gloria in Excelsis (Latin for "Glory [to God] in the highest") has been the traditional song of praise sung at the beginning of Christian services for centuries. The following hymn quotes the opening words of the Gloria, the same words that the angels first sang on the first Christmas.



PRAYER OF THE DAY

Almighty God, grant that the birth of your only Son in the flesh may set us free from our old bondage under the yoke of sin; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Be Seated

FIRST READING

Exodus 33:18-23; 34:5-7

¹⁸Then Moses said, "Now show me your glory." ¹⁹And the Lord said, "I will cause all my goodness to pass in front of you, and I will proclaim my name, the Lord, in your presence. I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion. ²⁰But," he said, "you cannot see my face, for no one may see me and live."

²¹Then the Lord said, "There is a place near me where you may stand on a rock. ²²When my glory passes by, I will put you in a cleft in the rock and cover you with my hand until I have passed by. ²³Then I will remove my hand and you will see my back; but my face must not be seen."

⁵Then the Lord came down in the cloud and stood there with him and proclaimed his name, the Lord. ⁶And he passed in front of Moses, proclaiming, "The Lord, the Lord, the compassionate and gracious God, slow to anger, abounding in love and faithfulness, ⁷maintaining love to thousands, and forgiving wickedness, rebellion and sin. Yet he does not leave the guilty unpunished; he punishes the children and their children for the sin of the parents to the third and fourth generation."

The Word of the Lord. **Thanks be to God.**

ANTHEM OF PRAISE

Good Christian Men Rejoice Sung by the St. Paul's Choir

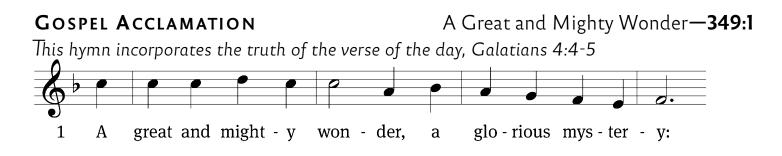
SECOND READING

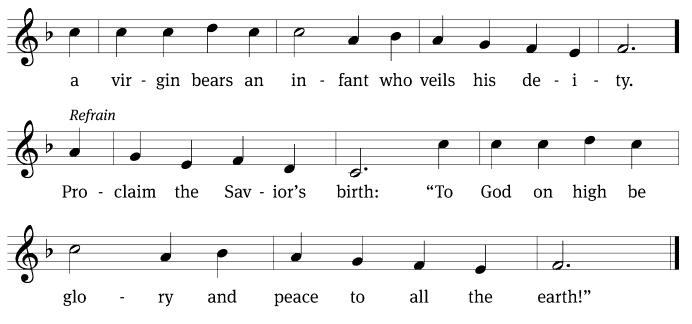
Romans 8:31-32

³¹What, then, shall we say in response to these things? If God is for us, who can be against us? ³²He who did not spare his own Son, but gave him up for us all—how will he not also, along with him, graciously give us all things?

The Word of the Lord. **Thanks be to God.**

Stand





GOSPEL

John 1:1-18

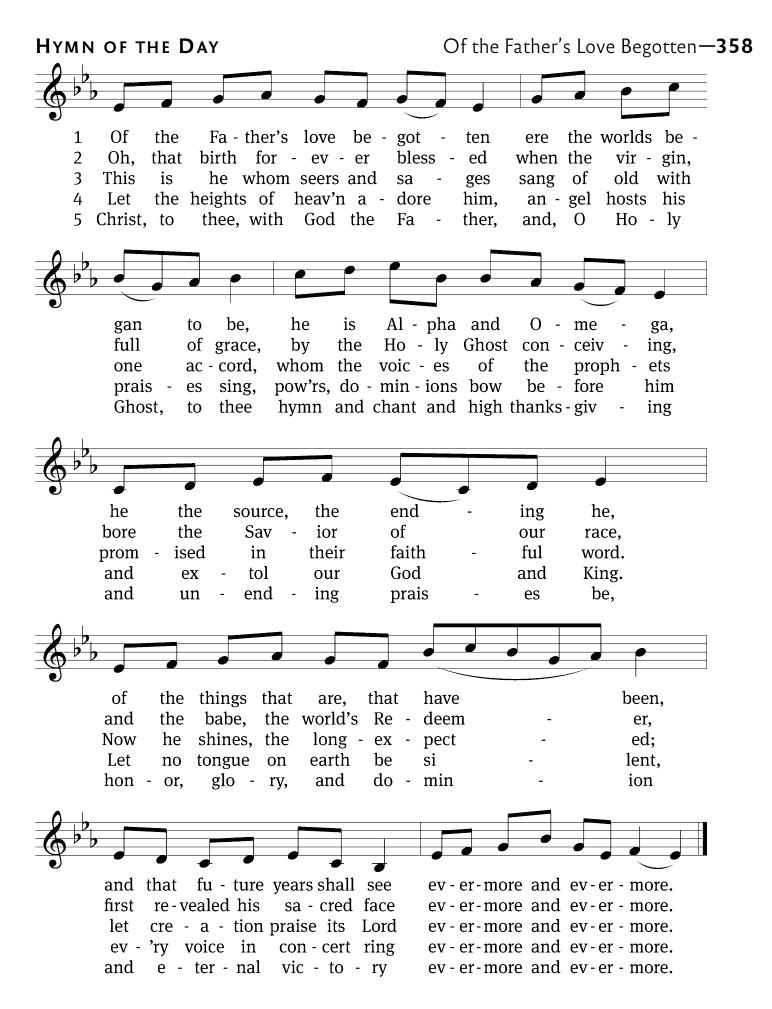
¹In the beginning was the Word, and the Word was with God, and the Word was God. ² He was with God in the beginning. ³Through him all things were made; without him nothing was made that has been made. ⁴ In him was life, and that life was the light of all mankind. ⁵ The light shines in the darkness, and the darkness has not overcome it. ⁶ There was a man sent from God whose name was John. ⁷ He came as a witness to testify concerning that light, so that through him all might believe. ⁸ He himself was not the light; he came only as a witness to the light.

⁹ The true light that gives light to everyone was coming into the world. ¹⁰ He was in the world, and though the world was made through him, the world did not recognize him. ¹¹ He came to that which was his own, but his own did not receive him. ¹² Yet to all who did receive him, to those who believed in his name, he gave the right to become children of God—¹³ children born not of natural descent, nor of human decision or a husband's will, but born of God.

¹⁴ The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the one and only Son, who came from the Father, full of grace and truth.
¹⁵ (John testified concerning him. He cried out, saying, "This is the one I spoke about when I said, 'He who comes after me has surpassed me because he was before me.' ")
¹⁶ Out of his fullness we have all received grace in place of grace already given. ¹⁷ For the law was given through Moses; grace and truth came through Jesus Christ. ¹⁸ No one has ever seen God, but the one and only Son, who is himself God and is in closest relationship with the Father, has made him known.

The Gospel of the Lord. **Praise be to you, O Christ!**

Be Seated



CONFESSION

- ²⁹Now this is the true Christian faith: We believe and confess that our Lord Jesus Christ, God's Son, is both God and man.
- ³⁰He is God, eternally begotten from the nature of the Father, and he is man, born in time from the nature of his mother,
- ³¹fully God, fully man, with rational soul and human flesh;
- ³²equal to the Father as to his deity, less than the Father as to his humanity;
- ³³and though he is both God and man, Christ is not two persons but one:
- ³⁴one, not by changing the deity into flesh, but by taking the humanity into God;

Selections from the Athanasian Creed

- ³⁵one, indeed, not by mixture of the natures, but by unity in one person;
- ³⁶for just as the rational soul and flesh is one human being, so God and man is one Christ.
- ³⁷He suffered for our salvation, descended into hell, rose the third day from the dead.
- ³⁸He ascended into heaven, is seated at the right hand of God the Father Almighty, and from there will come to judge the living and the dead.
- ³⁹At his coming all people will rise with their own bodies to answer for their personal deeds.

Be Seated

OFFERING

The Herald Angels Sing Played by the St. Paul's Chime Choir

Stand

PRAYER OF THE CHURCH

Brief intercessory prayers may be added

Eternal Father, we give you thanks and praise on this holy day for sending your one and only Son to share our humanity, carry our guilt, and become for us the perfect Lamb who takes away the sin of the world.

Lord, we praise you.

Keep our faith in your Son alive and strong. Nourish us with your Word and sacraments and by your Holy Spirit give us strength to overcome Satan's power and empty promises. Help us to withstand the temptations the world and our sinful nature put on our path. Fest

Give us faith and courage.

Remember ministers of the gospel throughout the world who on this day are proclaiming that a Savior has been born. We especially commend to your care the missionaries we have called as members of the Wisconsin Synod. Since they cannot enjoy the fellowship of their extended families this Christmas, grant to them the inner joy that comes with service in your kingdom.

Protect all those who proclaim the gospel in our place.

We pray for our city and countryside, for our neighborhoods and subdivisions, and for all who live and work and find delight here. Give to the leaders of government wisdom to make and uphold laws that promote the good of society. Grant our nation peace, health, and prosperity that we may have the opportunity and resources to spread the good news to all people.

Govern and prosper your people.

Fill us with kindness and arouse us to do good to all people, especially those who are less fortunate than we. Bring your healing to those who are sick or diseased in body or mind and comfort those who are mourning the death of someone they love. We especially pray for brothers and sisters who are setting aside their celebration today to care for the sick and stand at the side of the dying.

Sustain those who endure the troubles of life.

Be a source of strength to all your people and fill them with your power and peace. If any are among us today who have lost the true meaning of this festival, let them rediscover the joy that comes from Christ alone.

Let your peace reign in the hearts of all.

Hear us, Lord, as we pray in silence.

Silent prayer

As you sent your Son to bring peace to all people on earth, so we pray for all people, those known and those unknown to us.

We pray through Jesus Christ our Lord.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

God Rest You Merry, Gentlemen-356 ΗΥΜΝ 1 God rest you mer - ry, gen - tle - men, let noth-ing you dis - may; Fa -2 From God our heav'n-ly ther а bless-ed an - gel came gel, "let 3 "Fear not," then said the an noth-ing you af-fright; you with - in this place, prais - es, 4 Now to the Lord sing all Sav - ior, was born on Christ-mas re - mem-ber Christ, our Dav cer - tain shep - herds brought ti - dings of the same. un - to and this dav is born Sav - ior, the true and ra - diant light. а in true love and fel-low-ship each oth - er now em - brace; and to save us all from Sa-tan's pow'r when we were gone a - strav. how that in Beth - le - hem was born the Son of God by name. to free all those who trust in him from Sa - tan's pow'r and might." this ho - ly tide Christ - mas filled with heav'n-ly grace. of is Refrain ti - dings of 0 com - fort and joy, com-fort and jov, 0 ti dings of com fort and joy. --

Be Seated

Stand

BLESSING

But when the set time had fully come, God sent his Son,

born of a woman, born under the law, to redeem those under the law, that we might receive adoption to sonship.

The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look on you with favor and + give you peace. **Amen.**



POINSETTIA MEMORIALS AND GIFTS

Patricia Brennand In Memory of Michael Brennand	1 - 6.5"
Robert Kresal In Memory of Laurie Kresal	1 - 6.5"
Mark & Susie Peachy In Memory of Madonna Peachy	1 - 6.5"
Don & Kathy Thurow In Memory of Ed & Alila Kionka In Memory of Paul & Loretta Thurow	2 - 6.5"
Bob & Becky Grace In Memory of Nathan Grace	1 - 6.5"
Larry & Sharon Wodack In Honor of their 56th Wedding Anniversary	1 - 6.5"
Gary, Gail & Matt Miller In Memory of Harry & Marcella Miller; Eugene Miller; Bill Miller; Waren Miller	1 - 6.5"
James Laudolff In Memory of Roman & Alice	1 - 6.5"
Pam, Jena, Jake & Amber Rupert In Memory of Todd Rupert and Dolly Rupert	1 - 6.5"
David, Tyler & Carly Babler In Memory of Trisha Babler	1 - 6.5"
Rachael & Glenn Sweet In Memory of Rosemarie Thompson	1 - 6.5"
Bortner Family In Memory of Rosemarie Thompson	1 - 6.5"
Sharon Adams In Memory of Pastor Raymond & Lois Cox	1 - 6.5"
Jeff White Family In Memory of Jerry White In Memory of Engman & Mabel Gilbertson	2 - 7.5"
Lori Fink & Jonathon Fink In Memory of Robert & Edith Hinn	

Anna Reitz & Family
S urian Family & Charla Murtha
Gary Schumacher
ohn Brinkman, Jeff Brinkman,
Carol Boehning
oel & Laura Mathwig
Vill Hinn & Amelia Wiener
Dennis Abraham Family
Donna Kollmann
George & Sharon Tomczyk
Mark & Bonnie Wiener