

621 Praise, My Soul, the King of Heaven CW 621



1 Praise, my soul, the King of heav - en; to his feet your
2 Praise him for his grace and fa - vor to his peo - ple
3 Fa - ther - like he tends and spares us; well our fee - ble
4 An - gels, help us to a - dore him; you be - hold him



trib - ute bring. Ran - somed, healed, re - stored, for - giv - en,
in dis - tress. Praise him, still the same as ev - er,
frame he knows. In his hand he gent - ly bears us,
face to face. Sun and moon, bow down be - fore him;



ev - er - more his prais - es sing; Al - le - lu - ia,
slow to chide, and swift to bless, Al - le - lu - ia,
res - cues us from all our foes; Al - le - lu - ia,
all who dwell in time and space, Al - le - lu - ia,



al - le - lu - ia! praise the ev - er - last - ing King!
al - le - lu - ia! glo - rious in his faith - ful - ness!
al - le - lu - ia! wide - ly yet his mer - cy flows!
al - le - lu - ia! praise with us the God of grace!

Text: Henry F. Lyte, 1793–1847

Tune: John Goss, 1800–1880

Text and tune: Public domain

Stand

In the name of the Father and of the + Son and of the Holy Spirit.

Amen.

Confession

CW 154

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

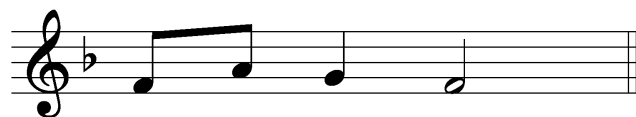
Trusting in him, I pray: God, have mercy on me, a sinner.

g Silence for meditation and reflection

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
Amen.

Lord, Have Mercy

In peace let us pray to the Lord.



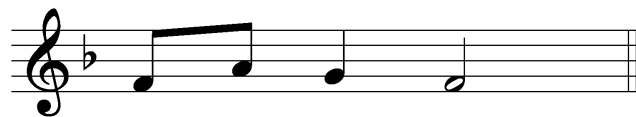
Lord, have mer - cy.

For the peace from above and for our salvation, let us pray to the Lord.



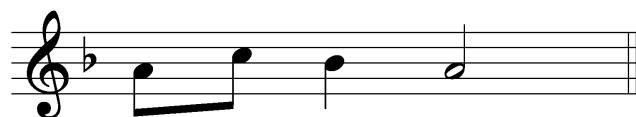
Lord, have mer - cy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



Lord, have mer - cy.

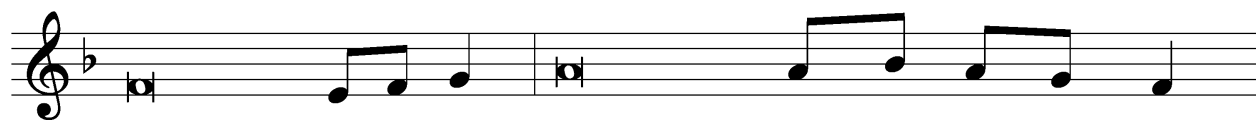
Help, save, comfort, and defend us, gracious Lord.



A - men.

Glory Be to God on High

CW 157



Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor - ship you, we glorify you,



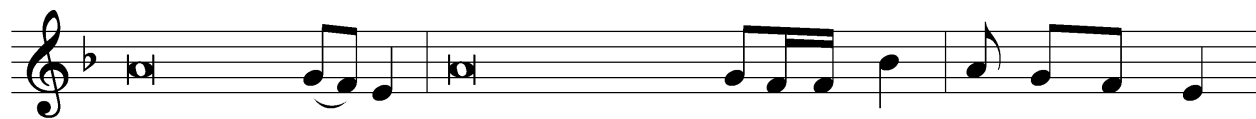
we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther Al - mighty. O Lord, the only-begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;



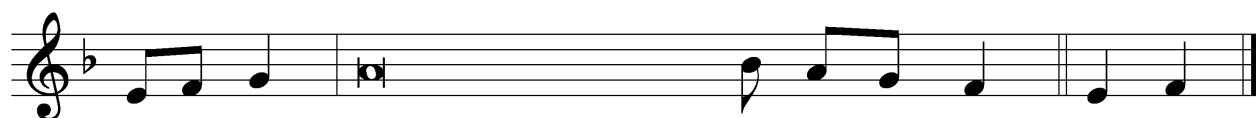
have mercy on us. You take away the sin of the world; re-ceive our prayer.



You sit at the right hand of God the Father; have mercy on us.



For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the



Ho - ly Spirit, are most high in the glory of God the Father. A - men.

THE WORD

The Lord be with you.

And also with you.

Prayer

Heavenly Father, how richly you bless the human race - with family, friends, health, income, and talents. Give us a deep appreciation for your gifts and lead us to use them to your glory and for our eternity and that of all people; through your Son Jesus Christ who dedicated his earthly life to making us rich with your grace, and lives and reigns with you and the Holy Spirit, as one God, now and forever.

Amen.

¶ Be seated

First Reading

Ecclesiastes 5:10–20

¹⁰Whoever loves money never has enough;
whoever loves wealth is never satisfied with their income.
This too is meaningless.

¹¹As goods increase,
so do those who consume them.
And what benefit are they to the owners
except to feast their eyes on them?

¹²The sleep of a laborer is sweet,
whether they eat little or much,
but as for the rich, their abundance
permits them no sleep.

¹³I have seen a grievous evil under the sun:
wealth hoarded to the harm of its owners,
¹⁴or wealth lost through some misfortune,
so that when they have children
there is nothing left for them to inherit.

¹⁵Everyone comes naked from their mother's womb,
and as everyone comes, so they depart.
They take nothing from their toil
that they can carry in their hands.

¹⁶This too is a grievous evil:
As everyone comes, so they depart,
and what do they gain,
since they toil for the wind?

¹⁷All their days they eat in darkness,
with great frustration, affliction and anger.

¹⁸This is what I have observed to be good: that it is appropriate
for a person to eat, to drink and to find satisfaction in their
toilsome labor under the sun during the few days of life God has

given them—for this is their lot. ¹⁹Moreover, when God gives someone wealth and possessions, and the ability to enjoy them, to accept their lot and be happy in their toil—this is a gift of God. ²⁰They seldom reflect on the days of their life, because God keeps them occupied with gladness of heart.

The Word of the Lord.

Thanks be to God.

Psalm 128

Read in Unison

**¹Blessed are all who fear the LORD,
who walk in obedience to him.**

**²You will eat the fruit of your labor;
blessings and prosperity will be yours.**

**³Your wife will be like a fruitful vine
within your house;
your children will be like olive shoots
around your table.**

**⁴Yes, this will be the blessing
for the man who fears the LORD.**

**⁵May the LORD bless you from Zion;
may you see the prosperity of Jerusalem
all the days of your life.**

**⁶May you live to see your children's children—
peace be on Israel.**

301 Savior of the Nations, Come

CW 301 st. 5

5 Praise to God the Fa - ther sing, praise to
God the Son, our King, praise to God the
Spir - it be ev - er and e - ter - nal - ly.

The image shows a musical score for three staves. The first staff begins with a treble clef, a key signature of two flats (B-flat and E-flat), and a common time signature. The melody consists of quarter and eighth notes. The lyrics are written below the notes. The second and third staves continue the melody and lyrics. The third staff ends with a double bar line.

Text: Ambrose of Milan, 340–397, abr.; German version, Martin Luther, 1483–1546, abr.; tr. William M. Reynolds, 1812–1876, alt.

Tune: Geystliche gesangk Buchleyn, Wittenberg, 1524, ed. Johann Walter

Text and tune: Public domain

Second Reading

1 Timothy 6:6–10, 17–19

⁶But godliness with contentment is great gain. ⁷For we brought nothing into the world, and we can take nothing out of it. ⁸But if we have food and clothing, we will be content with that. ⁹Those who want to get rich fall into temptation and a trap and into many foolish and harmful desires that plunge people into ruin and destruction. ¹⁰For the love of money is a root of all kinds of evil. Some people, eager for money, have wandered from the faith and pierced themselves with many griefs.

¹⁷Command those who are rich in this present world not to be arrogant nor to put their hope in wealth, which is so uncertain, but to put their hope in God, who richly provides us with

everything for our enjoyment. ¹⁸Command them to do good, to be rich in good deeds, and to be generous and willing to share. ¹⁹In this way they will lay up treasure for themselves as a firm foundation for the coming age, so that they may take hold of the life that is truly life.

The Word of the Lord.

Thanks be to God.

g Stand

Gospel

Luke 16:1–13

¹Jesus told his disciples: “There was a rich man whose manager was accused of wasting his possessions. ²So he called him in and asked him, ‘What is this I hear about you? Give an account of your management, because you cannot be manager any longer.’

³“The manager said to himself, ‘What shall I do now? My master is taking away my job. I’m not strong enough to dig, and I’m ashamed to beg— ⁴I know what I’ll do so that, when I lose my job here, people will welcome me into their houses.’

⁵“So he called in each one of his master’s debtors. He asked the first, ‘How much do you owe my master?’

⁶“ ‘Nine hundred gallons of olive oil,’ he replied.

“The manager told him, ‘Take your bill, sit down quickly, and make it four hundred and fifty.’

⁷“Then he asked the second, ‘And how much do you owe?’

“ ‘A thousand bushels of wheat,’ he replied.

“He told him, ‘Take your bill and make it eight hundred.’

⁸“The master commended the dishonest manager because he had acted shrewdly. For the people of this world are more shrewd in dealing with their own kind than are the people of the light. ⁹I tell you, use worldly wealth to gain friends for yourselves, so that when it is gone, you will be welcomed into eternal dwellings.

¹⁰“Whoever can be trusted with very little can also be trusted with much, and whoever is dishonest with very little will also be dishonest with much. ¹¹So if you have not been trustworthy in handling worldly wealth, who will trust you with true riches?

¹²And if you have not been trustworthy with someone else’s property, who will give you property of your own?

¹³“No one can serve two masters. Either you will hate the one and love the other, or you will be devoted to the one and despise the other. You cannot serve both God and money.”

The Gospel of the Lord.

Praise be to you, O Christ!

℟ Be seated

807 All Depends on Our Possessing CW 807 sts. 1-

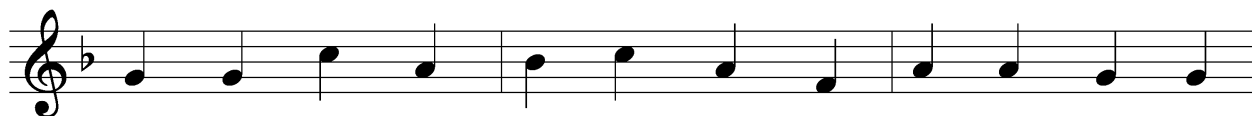
3, 6



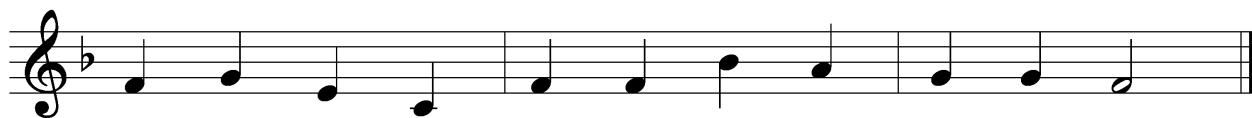
1 All de - pends on our pos - sess - ing God's a - bun - dant
2 He who to this day has fed me and to man - y
3 Man - y spend their lives in fret - ting o - ver tri - fles
6 If my days on earth he length - en, he my wea - ry



grace and bless - ing, though all earth - ly wealth de - part.
joys has led me is and ev - er shall be mine.
and in get - ting things that have no sol - id ground.
soul will strength - en; all my trust in him I place.



They who trust with faith un - shak - en in their God are
He who ev - er gent - ly schools me, he who dai - ly
I shall strive to win a trea - sure that will bring me
Earth - ly wealth is not a - bid - ing, like a stream a -



not for - sak - en and will keep a daunt - less heart.
guides and rules me, will re - main my help di - vine.
last - ing plea - sure and that now is sel - dom found.
way is glid - ing; safe I an - chor in his grace.

Text: Andächtige Haus-Kirche, Nürnberg, 1676; tr. Catherine Winkworth, 1827-1878, alt.

Tune: Johann Löhner, 1645-1705; adapt. Johann Balthasar König, 1691-1758

Text and tune: Public domain

Sermon

Stand

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the
Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead

and the life of the world to come. Amen.

Offering

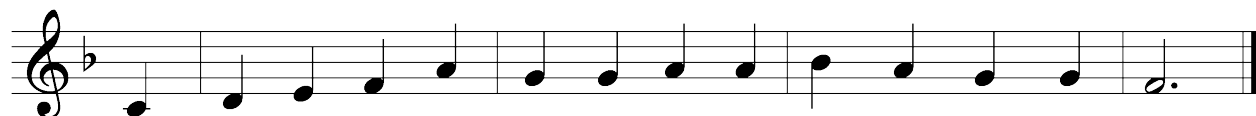
♩ Stand and sing as the offering is brought forward

750 We Give Thee but Thine Own

CW 750



1 We give thee but thine own, what-e'er the gift may be;
2 May we thy boun-ties thus as stew-ards true re-ceive



all that we have is thine a-lone, a trust, O Lord, from thee.
and glad-ly, as thou bless-est us, to thee our first-fruits give.

Text: William W. How, 1823–1897, abr.

Tune: William H. Monk, 1823–1889

Text and tune: Public domain

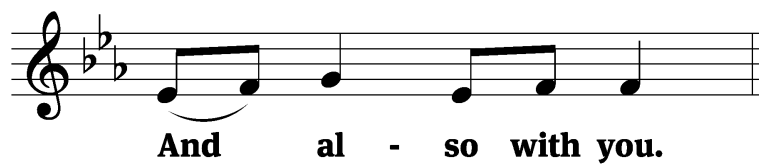
Prayer of the Church

THE SACRAMENT

Preface

CW 165

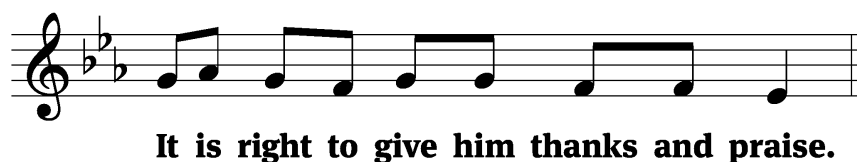
The Lord be with you.



Lift up your hearts.



Let us give thanks to the Lord our God.



It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

CW 167



heav'n and earth are full of your glo - ry. Ho-san - na, ho -
san - na, ho - san - na in the high - est. Bless - ed is he,
bless - ed is he, bless - ed is he who comes in the name of the Lord.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

The image shows a musical score for a hymn. It consists of four staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff ends with a double bar line. The second and third staves continue the melody. The fourth staff ends with a double bar line.

Prayer of Thanksgiving

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ.

Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

Amen.

Lord's Prayer

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom

and the power and the glory

forever and ever. Amen.

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread;

and when he had given thanks, he broke it and gave it to his

disciples, saying, “Take and eat; this is my + body, which is given for you. Do this in remembrance of me.”

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

The peace of the Lord be with you always.

Amen.

O Christ, Lamb of God

CW 169

O Christ, Lamb of God, you take a-way the sin of the world;
have mer-cy on us. O Christ, Lamb of God,
you take a-way the sin of the world; have mer-cy on us.
O Christ, Lamb of God, you take a-way the sin of the world;
grant us your peace. A - - - men.

The musical score is written on five staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The melody is simple and homophonic. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The final line of the score ends with a double bar line.

♩ Be seated

Distribution

751 O God, Your Hand the Heavens Made CW 751



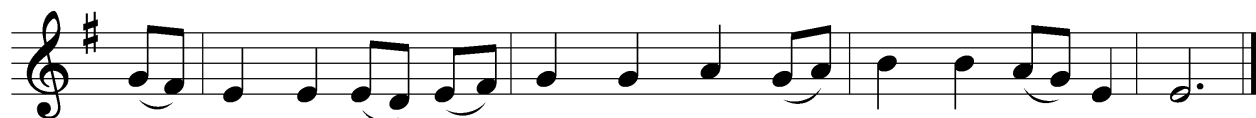
1 O God, your hand the heav-ens made and all that they con - tain;
2 To us are giv - en gifts di - vine, all tal - ents you have sent;
3 De - liv - er us from self - ish aims, true stew - ards we would be;



the world ap - peared at your com - mand, and in it now you reign.
in - spire us now to use them well your king - dom to ex - tend.
en - dow us with a deep de - sire to live un - self - ish - ly.



The rest - less sea, the land, the sky your hand - i - work de - clare;
We hold each gift a trust from you nor claim it as our own;
A full ac - count - ing we must give and see you face to face;



the touch of your cre - a - tive pow'r is pres - ent ev - 'ry - where.
we grate - ful - ly ac - knowl - edge, Lord, all things are yours a - lone.
let us ap - proach your throne with joy, sup - port - ed by your grace.

Text: Frank L. Cross, 1904–2001

Tune: English; adapt. Ralph Vaughan Williams, 1872–1958, alt.

Text: © 1961, ren 1989 The Hymn Society, admin. Hope Publishing Co. Used by permission: OneLicense no. 715965

Tune: Public domain

♩ Stand

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and ✝ give you peace.

Amen.

767 Lord of Glory, You Have Bought Us

CW 767



1 Lord of glo - ry, you have bought us with your
 2 Grant us hearts, dear Lord, to give you glad - ly,
 3 Won - drous hon - or you have giv - en to our
 4 Lord of glo - ry, you have bought us with your



life - blood as the price, nev - er grudg - ing for the
 free - ly, of your own. With the sun - shine of your
 hum - blest char - i - ty in your own mys - te - rious
 life - blood as the price, nev - er grudg - ing for the



lost ones that tre - men - dous sac - ri - fice;
 good - ness melt our thank - less hearts of stone
 sen - tence, "You have done it all for me."
 lost ones that tre - men - dous sac - ri - fice.



and with that have free - ly giv - en bless - ings
 till our cold and self - ish na - tures, warmed by
 Can it be, O gra - cious Mas - ter, that you
 Give us faith to trust you bold - ly, hope, to



count - less as the sand to th' un - thank - ful
 you, at length be - lieve that more hap - py
 need what we can do, say - ing by your
 stay our souls on you; but, oh, best of



and the e - vil with your own un - spar - ing hand.
 and more bless - ed 'tis to give than to re - ceive.
 poor and need - y, "Give as I have giv'n to you?"
 all your grac - es, with your love our love re - new.

Text: Eliza S. Alderson, 1818–1889, alt.

Tune: Rowland H. Prichard, 1811–1887

Text and tune: Public domain

Acknowledgments

Setting One from Christian Worship

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