

*God's Word Divides*

*Do you think I came to bring peace on earth?  
No, I tell you, but division.  
Luke 12:51*

**St. Paul's Evangelical Lutheran**  

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**Church, School, & Preschool**

**Large Print Service Folder**  
**The Service Setting Two**  
**8/17/2025**



St. Paul's Ev. Lutheran

Church • School • Preschool

## The 10<sup>th</sup> Weekend in the Season of Pentecost

Thursdays & Saturdays at 6:30 pm

Sundays at 9:00 am

### THE SERVICE: SETTING TWO (p172)

#### Opening Hymn

#### From God Can Nothing Move Me | CW#826



1 From God can noth - ing move me; he will not step a - side  
2 When those whom I re - gard - ed as trust - wor - thy and sure  
3 Each day at his good plea - sure God's gra - cious will is done.  
4 Yet e - ven though I suf - fer the world's un - pleas - ant - ness,  
5 For thus the Fa - ther willed it, who fash - ioned us from clay;



but gent - ly will re - prove me and be my con - stant guide.  
have long from me de - part - ed, God's grace shall still en - dure.  
He sent his great - est trea - sure in Je - sus Christ, his Son.  
and though the days grow rough - er and bring me great dis - tress,  
and his own Son ful - filled it and brought e - ter - nal day.



He stretch - es out his hand in eve - ning and in morn - ing,  
He res - cues me from sin and breaks the chains that bind me.  
He ev - 'ry gift im - parts; the bread of earth and heav - en  
that day of bliss di - vine, which knows no end or mea - sure,  
The Spir - it now has come, to us true faith has giv - en;



my life with grace a - dorn - ing wher - ev - er I may stand.  
I leave death's fear be - hind me; his peace I have with - in.  
are by his kind - ness giv - en. Praise him with thank - ful hearts!  
and Christ, who is my plea - sure, for - ev - er shall be mine.  
he leads us home to heav - en. O praise the Three in One!

Text: Ludwig Helmbold, 1532–1598, abr.; (sts. 1–2, 4): tr. Gerald Thorson, 1921–2001, alt.; (st. 3): tr. Gregory J. Wismar, b. 1946; (st. 5): tr. Joseph Herl, b. 1959

Tune: Recueil de plusieurs chansons, Lyons, 1557, alt.

Text (sts. 1–2, 4): © 1978 Lutheran Book of Worship, admin. Augsburg Fortress; (st. 3): © 2006 Concordia Publishing House; (st. 5): © 2006 Joseph Herl

## INVOCATION

In the Name of the Father, and of the + Son, and of the Holy Spirit.  
**Amen.**

## CONFESSION

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just and will forgive us our sins and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

**Holy God, gracious father, I am sinful by nature and have sinned against you in my thoughts, words, and actions. I have not loved you with my whole heart; I have not loved others as I should. I deserve your punishment both now and forever. But Jesus, my savior, paid for my sins with His innocent suffering and death. Trusting in Him, I pray: God have mercy on me, a sinner.**

Our gracious Father in heaven has been merciful to us. He sent His only Son, Jesus Christ, Who gave His life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by His authority, I forgive you all your sins in the name of the Father, and of the Son, and of the Holy Spirit.

**Amen**



## LORD HAVE MERCY (Kyrie)

In peace let us pray to the Lord.

*Congregation sings*



For the peace from above and for our salvation, let us pray to the Lord.

*Congregation sings*



For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

*Congregation sings*



For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

*Congregation sings*



Help, save, comfort, and defend us, gracious Lord.

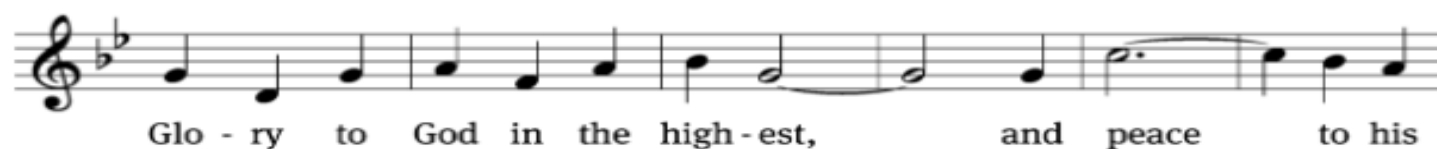
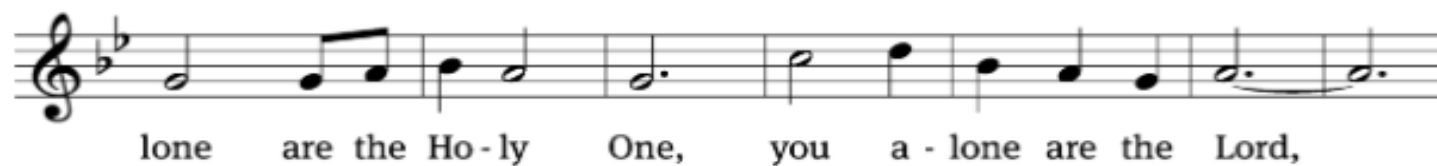
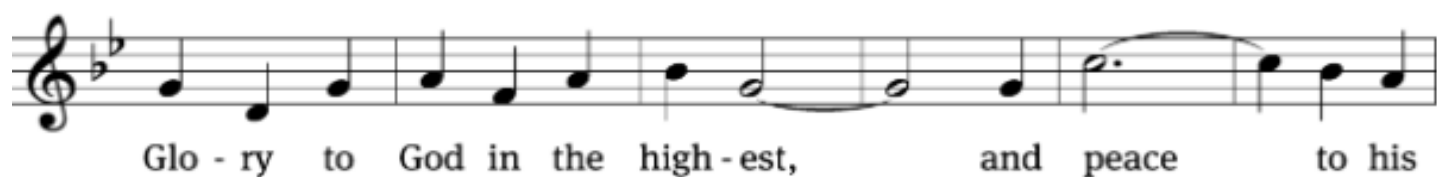
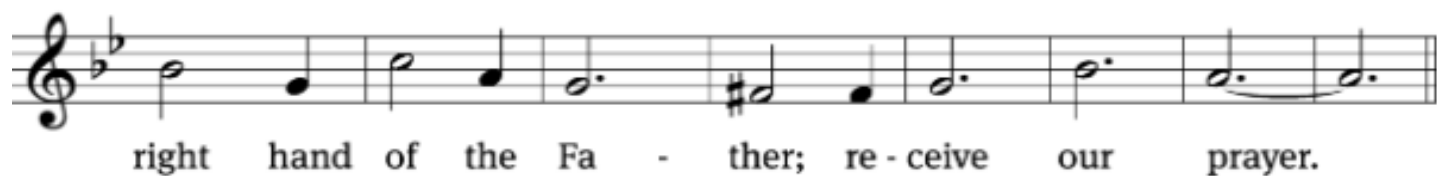
*Congregation sings*



## GLORY TO GOD IN THE HIGHEST (GLORIA)

The musical score is written for a single melodic line in G major (one sharp) and 4/4 time. It consists of ten staves of music. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line on the final staff.

Glo - ry to God in the high - est, and peace to his  
peo - ple on earth. Lord God,  
heav - en - ly King, al - might - y God and Fa - ther, we  
wor - ship you, we give you thanks, we praise you for your  
glo - ry. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth.  
Lord Je - sus Christ, on - ly Son of the Fa - ther,  
Lord God, Lamb of God, you take a - way the sin of the



## THE WORD

The Lord be with you.  
**And also with you.**

## PRAYER OF THE DAY

Let us pray.

Mighty and merciful God, it is only by Your gift of grace that we come into Your presence and offer true and faithful service. Grant that our worship on earth may always be pleasing to You, and in the life to come give us the fulfillment of what You have promised; through Your Son, Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Amen.**

*please be seated*

## FIRST READING

### Jeremiah 23:23-29

<sup>23</sup> “Am I only a God nearby,” declares the LORD, “and not a God far away? <sup>24</sup> Can anyone hide in secret places so that I cannot see him?” declares the LORD. “Do not I fill heaven and earth?” declares the LORD. <sup>25</sup> “I have heard what the prophets say who prophesy lies in my name. They say, ‘I had a dream! I had a dream!’ <sup>26</sup> How long will this continue in the hearts of these lying prophets, who prophesy the delusions of their own minds? <sup>27</sup> They think the dreams they tell one another will make my people forget my name, just as their fathers forgot my name through Baal worship. <sup>28</sup> Let the prophet who has a dream tell his dream, but let the one who has my word speak it faithfully. For what has straw to do with grain?” declares the LORD. <sup>29</sup> “Is not my word like fire,” declares the LORD, “and like a hammer that breaks a rock in pieces?”

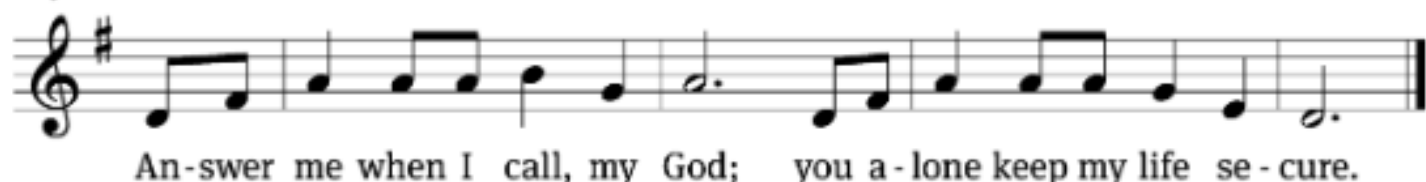
The Word of the Lord.

**Thanks be to God.**

## 4A Answer Me When I Call

Psalm 4A

### Refrain



### Tone



Answer me when I / call to you,  
my / righteous God.  
Give me relief from / my distress;  
have mercy on me and / hear my prayer. *Refrain*

Tremble and / do not sin;  
when you are on your beds, search your hearts and be / silent.  
Offer the sacrifices of the / righteous  
and trust / in the LORD. *Refrain*

Many, LORD, are asking, "Who will bring us pros- / perity?"  
Let the light of your face / shine on us.  
In peace I will lie / down and sleep,  
for you alone, LORD, make me dwell in / safety.  
**Glory be to the Father and / to the Son**  
**and to the Holy / Spirit,**  
**as it was in the be- / ginning,**  
**is now, and will be forever. / Amen. *Refrain***

Tune: Helen L. Wright

Text: © .

Tune: © 1986 Westminster John Knox Press.

Setting: © 2011 Faith Alive Christian Resources.



## SECOND LESSON

## HEBREWS 12:1-13

Therefore, since we are surrounded by such a great cloud of witnesses, let us throw off everything that hinders and the sin that so easily entangles, and let us run with perseverance the race marked out for us. <sup>2</sup> Let us fix our eyes on Jesus, the author and perfecter of our faith, who for the joy set before him endured the cross, scorning its shame, and sat down at the right hand of the throne of God. <sup>3</sup> Consider him who endured such opposition from sinful men, so that you will not grow weary and lose heart. <sup>4</sup> In your struggle against sin, you have not yet resisted to the point of shedding your blood. <sup>5</sup> And you have forgotten that word of encouragement that addresses you as sons: “My son, do not make light of the Lord’s discipline, and do not lose heart when he rebukes you, <sup>6</sup> because the Lord disciplines those he loves, and he punishes everyone he accepts as a son.” <sup>7</sup> Endure hardship as discipline; God is treating you as sons. For what son is not disciplined by his father? <sup>8</sup> If you are not disciplined (and everyone undergoes discipline), then you are illegitimate children and not true sons. <sup>9</sup> Moreover, we have all had human fathers who disciplined us and we respected them for it. How much more should we submit to the Father of our spirits and live! <sup>10</sup> Our fathers disciplined us for a little while as they thought best; but God disciplines us for our good, that we may share in his holiness. <sup>11</sup> No discipline seems pleasant at the time, but painful. Later on, however, it produces a harvest of righteousness and peace for those who have been trained by it. <sup>12</sup> Therefore, strengthen your feeble arms and weak knees. <sup>13</sup> “Make level paths for your feet,” so that the lame may not be disabled, but rather healed.

The Word of the Lord

**Thanks be to God.**

*please stand*

**Verse of the Day:** 1 Corinthians 15:58

Alleluia. Always give yourselves fully to the work of the Lord, because you know that your labor in the Lord is not in vain. Alleluia.

The image displays a musical score for a hymn. It begins with a short melodic phrase on a treble clef staff in B-flat major. This is followed by a section labeled 'Refrain' with a longer melodic line. Below the refrain is the text 'God's Word Al - le - lu - ia, al-le - lu - ia, al-le - lu - ia, al - le - lu - ia.' The next section is labeled 'Tone' and features a simple melody with the lyrics 'Your words are my joy and my heart's de - light.' A second 'Refrain' label appears at the end of the tone section. The copyright notice at the bottom reads 'Tune: © 1983, 1984 GIA Publications, Inc.'

*Refrain*

God's Word Al - le - lu - ia, al-le - lu - ia, al-le - lu - ia, al - le - lu - ia.

*Tone*

Your words are my joy and my heart's de - light.

*Refrain*

Tune: © 1983, 1984 GIA Publications, Inc.

## GOSPEL LESSON

**Luke 12:49-53**

<sup>49</sup> “I have come to bring fire on the earth, and how I wish it were already kindled! <sup>50</sup> But I have a baptism to undergo, and how distressed I am until it is completed! <sup>51</sup> Do you think I came to bring peace on earth? No, I tell you, but division. <sup>52</sup> From now on there will be five in one family divided against each other, three against two and two against three. <sup>53</sup> They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against daughter-in-law and daughter-in-law against mother-in-law.”

The Gospel of the Lord.

**Praise be to you, O Christ!**



1 O Ho - ly Spir - it, en - ter in and in our hearts  
 2 Give to your Word im - pres - sive pow'r that in our hearts  
 3 O might - y Rock, O Source of life, let your dear Word,



your work be - gin, your dwell - ing place now make us.  
 from this good hour as fire it may be glow - ing,  
 in doubt and strife, in us be strong - ly burn - ing



Sun of the soul, O Light di - vine, a - round and in  
 that in true Chris - tian u - ni - ty we faith - ful wit -  
 that we be faith - ful un - to death and live in love



us bright - ly shine, to joy and glad - ness wake us  
 ness - es may be, your glo - ry ev - er show - ing.  
 and ho - ly faith, from you true wis - dom learn - ing.



that we may be tru - ly liv - ing, to you giv - ing  
 Hear us, cheer us by your teach - ing; let our preach - ing  
 Your grace and peace on us show - er; by your pow - er



prayer un - ceas - ing and in love be still in - creas - ing.  
 and our la - bor praise you, Lord, and serve our neigh - bor.  
 Christ con - fess - ing, let us see our Sav - ior's bless - ing.

Text: Michael Schirmer, 1606–1673, abr., adapt.; (sts. 1, 3): tr. Catherine Winkworth, 1827–1878, alt.; (st. 2): tr. The Lutheran Hymnal, 1941, alt.

Tune: Philipp Nicolai, 1556–1608, alt.

Text and tune: Public domain

## SERMON

*After the sermon, the congregation stands:*

## NICENE CREED

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary,  
and became fully human.**

**For our sake he was crucified under Pontius Pilate.**

**He suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures.**

**He ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son is worshiped and  
glorified,  
who has spoken through the prophets.**

**We believe in one holy Christian\* and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead**

**and the life of the world to come. Amen.**

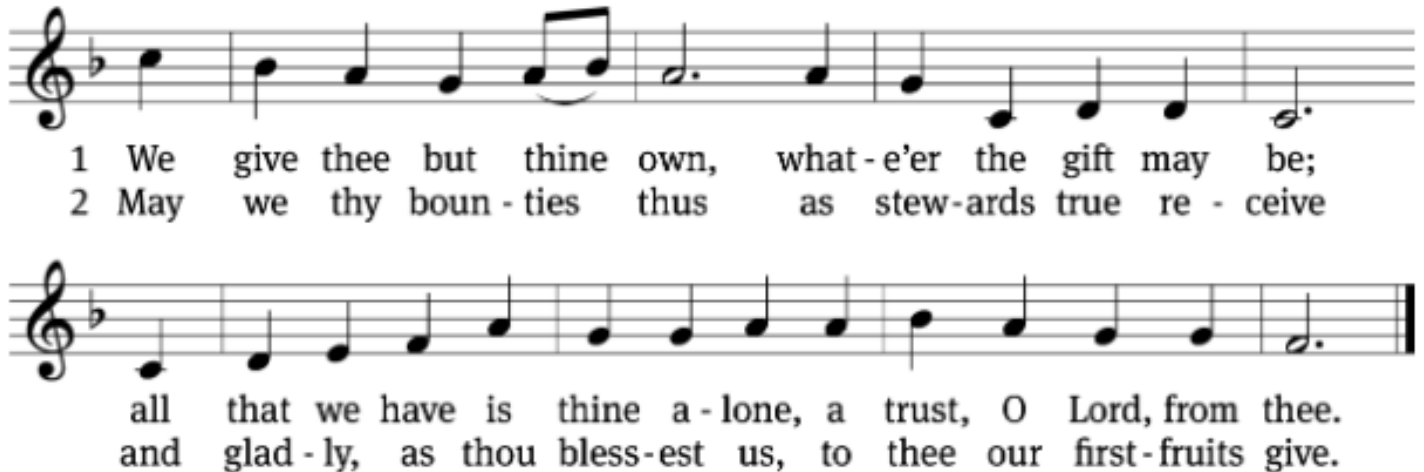
*please be seated*

## THE PRESENTATION OF THE OFFERING TO THE LORD

The offering is collected as ushers pass the offering plates among those gathered and then presented at the altar of God while the **congregation stands and sings our offering hymn**. *On the first day of every week, each one of you should set aside a sum of money in keeping with his income, saving it up, so that when I come no collections will have to be made* (1 Cor. 16:2).

### OFFERING HYMN

We Give Thee But Thine Own | CW#750



1 We give thee but thine own, what-e'er the gift may be;  
2 May we thy boun-ties thus as stew-ards true re-ceive

all that we have is thine a-lone, a trust, O Lord, from thee.  
and glad-ly, as thou bless-est us, to thee our first-fruits give.

Text: William W. How, 1823–1897, abr.  
Tune: William H. Monk, 1823–1889  
Text and tune: Public domain

## PRAYER OF THE CHURCH

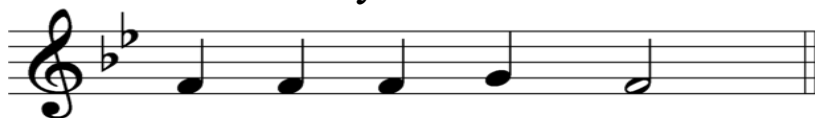
### LORD'S PRAYER

**Our Father, Who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory forever and ever. Amen.**

**INSTALLATION FOLLOWS AT 9:00 AM SERVICE,  
THEN THE COMMUNION RITE BEGINS.**

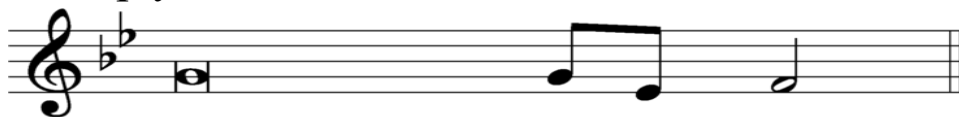
## THE SACRAMENT

The Lord be with you



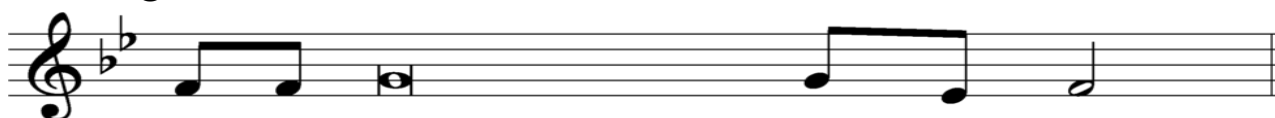
**And al - so with you.**

Lift up your hearts



**We lift them up to the Lord.**

Let us give thanks to the LORD our God.



**It is right to give him thanks and praise.**

It is truly good and right that we should at all times and in all places give You thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord ...

*The Minister speaks the proper Preface (p.166), concluding with:*

Therefore, with all the saints on earth and hosts of heaven, we praise Your holy Name and join their glorious song:



## Holy, Holy, Holy *Sanctus*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er,



God of might. Heav-en and earth are full of your



glo - ry. Ho - san - na in the high - est.



Bless - ed is he who comes in the name of the



Lord. Ho - san - na in the high - est, ho -



san - na in the high - est!

## WORDS OF INSTITUTION

**M:** Our Lord Jesus Christ ... The peace of the Lord be with you always.

**C:** Amen.

*be seated*

## Jesus, Lamb of God *Agnus Dei*

Je - sus, Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.

Je - sus, Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.

Je - sus, Lamb of God, you take a - way the  
sin of the world; grant us your peace.

Tune: Marty Haugen

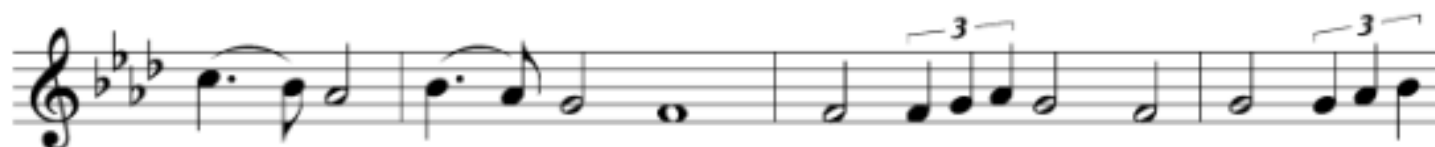
Tune: © 1984, 1985 GIA Publications, Inc.



# Distribution Hymn



1 Thy strong word did cleave the dark - ness; at thy  
 2 Lo, on those who dwelt in dark - ness, dark as  
 3 Thy strong Word be - speaks us right - eous; bright with



speak - ing it was done. For cre - at - ed light we  
 night and deep as death, broke the light of thy sal -  
 thine own ho - li - ness, glo - rious now, we press toward



thank thee while thine or - dered sea - sons run.  
 va - tion, breathed thine own life - giv - ing breath.  
 glo - ry, and our lives our hopes con - fess.



Al - le - lu - ia, al - le - lu - ia! Praise to  
 Al - le - lu - ia, al - le - lu - ia! Praise to  
 Al - le - lu - ia, al - le - lu - ia! Praise to



thee who light dost send! Al - le - lu - ia,  
 thee who light dost send! Al - le - lu - ia,  
 thee who light dost send! Al - le - lu - ia,



al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!

Text: Martin H. Franzmann, 1907–1976

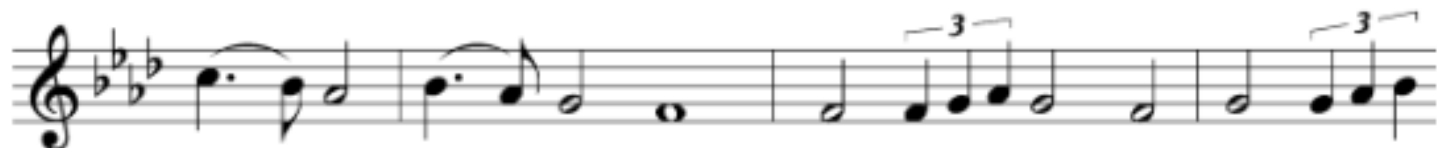
Tune: Thomas J. Williams, 1869–1944

Text: © 1969 Concordia Publishing House

Tune: Public domain



4 From the cross thy wis - dom shin - ing break - eth  
5 Give us lips to sing thy glo - ry, tongues thy  
6 God the Fa - ther, light - cre - at - or, to thee



forth in con-qu'ring might; from the cross for - ev - er  
mer - cy to pro - claim, throats to shout the hope that  
laud and hon - or be. To thee, Light from Light be -



beam - eth all thy bright re - deem - ing light.  
fills us, mouths to speak thy ho - ly name.  
got - ten, praise be sung e - ter - nal - ly.



Al - le - lu - ia, al - le - lu - ia! Praise to  
Al - le - lu - ia, al - le - lu - ia! May the  
Ho - ly Spir - it, light - re - veal - er, glo - ry,



thee who light dost send! Al - le - lu - ia,  
light which thou dost send fill our songs with  
glo - ry be to thee. Mor - tals, an - gels,



al - le - lu - ia! Al - le - lu - ia with - out end!  
al - le - lu - ias, al - le - lu - ias with - out end!  
now and ev - er praise the ho - ly Trin - i - ty!

Text: Martin H. Franzmann, 1907-1976

Tune: Thomas J. Williams, 1869-1944

Text: © 1969 Concordia Publishing House.

Tune: Public domain

*Please stand!*

**M:** Give thanks to the Lord, for He is good.

**C:** **His mercy endures forever.**

**M:** Whenever we eat this bread and drink this cup,

**C:** **we proclaim the Lord's death until He comes.**

**M:** We give thanks, O Lord, for the foretaste of the heavenly banquet You have given us in this Sacrament. Through this gift You have fed our faith, nourished our hope, and strengthened our love. By Your Spirit, help us to live as Your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C:** **Amen.**

## **BLESSING**

**M:** The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and + give you peace.

**C:** **Amen.**

## **CLOSING HYMN**

**Fight the Good Fight | CW#876**

On the next Page

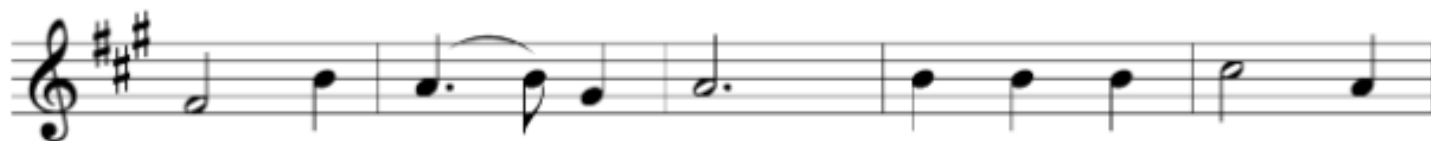


## CLOSING HYMN

## All Who Believe and Are Baptized | CW#692



1 Fight the good fight with all your might; Christ is your  
2 Run the straight race through God's good grace; lift up your  
3 Cast care a - side, lean on your guide; his bound-less  
4 Faint not nor fear, his arms are near; he chang - es



strength and Christ your right. Lay hold on life, and  
eyes and seek his face. Life with its way be -  
mer - cy will pro - vide. Lean, and the trust - ing  
not, and you are dear. On - ly be - lieve, and



it shall be your joy and crown e - ter - nal - ly.  
fore us lies; Christ is the path and Christ the prize.  
soul shall prove Christ is its life and Christ its love.  
you will see that Christ is Lord e - ter - nal - ly.

Text: John S. B. Monsell, 1811–1875, alt.

Tune: The Methodist Harmonist, New York, 1821

Text and tune: Public domain