

**St. Paul's Evangelical Lutheran**  

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**Church, School, & Preschool**

**Large Print Service Folder**  
**The Service: Setting One**  
**5/29/2025**



St. Paul's Ev. Lutheran

Church • School • Preschool

# The Seventh Sunday Of the Season of Easter

Thursday & Saturday at 6:30 pm

Sunday at 9:00 am

## THE SERVICE SETTING ONE (P154)

### OPENING HYMN

### SPREAD ABROAD, O MIGHTY WORD | CW# 902

1 Spread a - broad, O might - y Word, tell - ing  
2 Tell how God the Fa - ther's will made the  
3 Tell of our Re - deem - er's love, who for -  
4 Tell of God the Spir - it giv'n now to

of a gra - cious Lord whose all - pow'r - ful  
world, up - holds it still, how his on - ly  
ev - er does re - move by his ho - ly  
guide us on to heav'n, strong and ho - ly,

gos - pel call fills his heav'n - ly ban - quet hall.  
Son he gave all from sin and death to save.  
sac - ri - fice all the guilt that on us lies.  
just and true, work - ing both to will and do.

5 Spread abroad! Ripe fields of grain  
all throughout the world remain,  
but the reapers still are few;  
great the work they have to do.

6 Lord of harvest, great and kind,  
rouse to action heart and mind;  
let the gath'ring nations all  
see your light and heed your call.

Text: Jonathan F. Bahnmeler, 1774-1841, abr.; tr. composite  
Tune: Erbaulicher Musicalischer Christen-Schatz, Basel, 1745, alt.  
Text and tune: Public domain

## INVOCATION

In the Name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

## CONFESSION

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just and will forgive us our sins and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

**Holy God, gracious father, I am sinful by nature and have sinned against you in my thoughts, words, and actions. I have not loved you with my whole heart; I have not loved others as I should. I deserve your punishment both now and forever. But Jesus, my savior, paid for my sins with His innocent suffering and death. Trusting in Him, I pray: God have mercy on me, a sinner.**

Our gracious Father in heaven has been merciful to us. He sent His only Son, Jesus Christ, Who gave His life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by His authority, I forgive you all your sins in the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**



## LORD, HAVE MERCY (KYRIE)

In peace let us pray to the Lord.



Lord, have mer - cy.

For the peace from above and for our salvation, let us pray to the Lord.



Lord, have mer - cy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



Lord, have mer - cy.

Help, save, comfort, and defend us, gracious Lord.



A - men.

## Glory Be to God on High (Gloria)



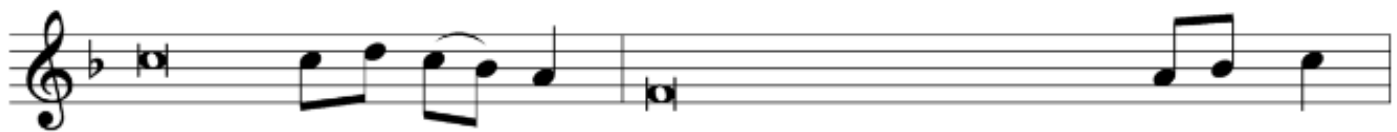
Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor - ship you, we glorify you,



we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther Al - mighty. O Lord, the only-begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;



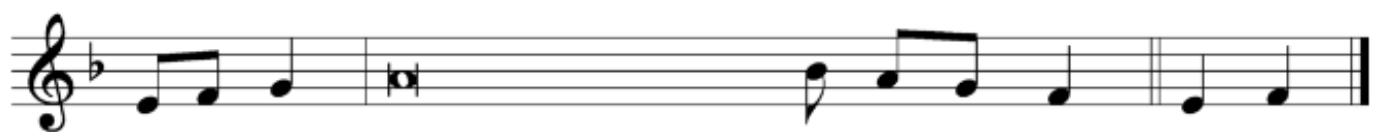
have mercy on us. You take away the sin of the world; re-ceive our prayer.



You sit at the right hand of God the Father; have mercy on us.



For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the



Ho - ly Spirit, are most high in the glory of God the Father. A - men.

## **THE WORD**

The Lord be with you.  
**And also with you.**

## **The Prayer of the Day**

Almighty God, your Son our Savior was taken up in glory and intercedes for us at your right hand. Through your living and abiding Word, give us hearts to know him and faith to follow where he has gone; who lives and reigns with you and the Holy Spirit, one God, now and forever.

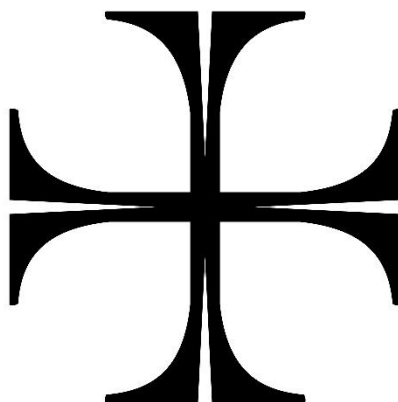
**Amen.**

## ***First Reading:***

**Acts 16:6-10**

<sup>6</sup> Paul and his companions traveled throughout the region of Phrygia and Galatia, having been kept by the Holy Spirit from preaching the word in the province of Asia. <sup>7</sup> When they came to the border of Mysia, they tried to enter Bithynia, but the Spirit of Jesus would not allow them to. <sup>8</sup> So they passed by Mysia and went down to Troas. <sup>9</sup> During the night Paul had a vision of a man of Macedonia standing and begging him, "Come over to Macedonia and help us." <sup>10</sup> After Paul had seen the vision, we got ready at once to leave for Macedonia, concluding that God had called us to preach the gospel to them.

The Word of the Lord.  
**Thanks be to God.**



## *Blest Be the Tie that Binds (Based on Psalm 133)*

| CW#730



1 Blest be the tie that binds our hearts in Chris - tian love;  
2 Be - fore our Fa - ther's throne we pour our ar - dent prayers;  
3 We share our mu - tual woes, our mu - tual bur - dens bear,  
4 When here our path - ways part, we suf - fer bit - ter pain;  
5 From sor - row, toil, and pain, and sin we shall be free



the fel - low - ship of kin - dred minds is like to that a - bove.  
our fears, our hopes, our aims are one, our com - forts and our cares.  
and of - ten for each oth - er flows the sym - pa - thiz - ing tear.  
yet, one in Christ and one in heart, we hope to meet a - gain.  
and per - fect love and friend - ship reign through all e - ter - ni - ty.

Text: John Fawcett, 1740–1817  
Tune: Lowell Mason, 1792–1872  
Text and tune: Public domain

### ***Second Reading:***

### **Revelation 22:12-17,20**

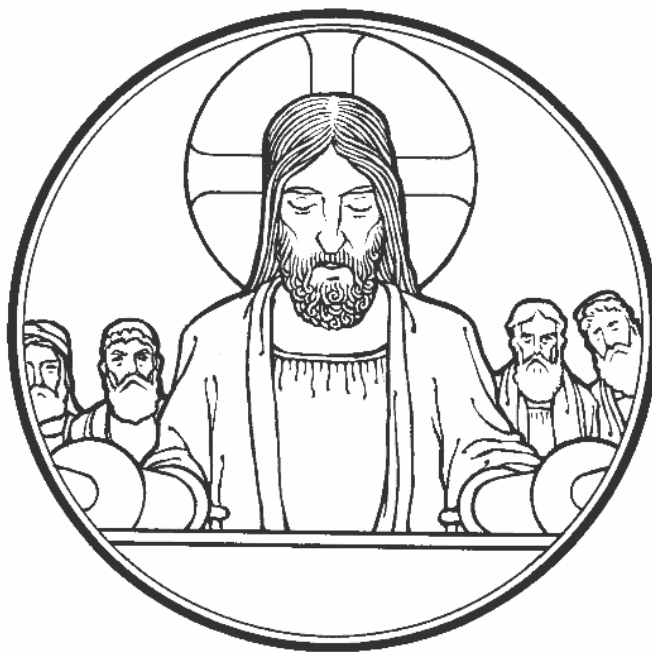
<sup>12</sup> “Behold, I am coming soon! My reward is with me, and I will give to everyone according to what he has done. <sup>13</sup> I am the Alpha and the Omega, the First and the Last, the Beginning and the End. <sup>14</sup> “Blessed are those who wash their robes, that they may have the right to the tree of life and may go through the gates into the city. <sup>15</sup> Outside are the dogs, those who practice magic arts, the sexually immoral, the murderers, the idolaters and everyone who loves and practices falsehood. <sup>16</sup> “I, Jesus, have sent my angel to give you this testimony for the churches. I am the Root and the Offspring of David, and the bright Morning Star.” <sup>17</sup> The Spirit and the bride say, “Come!” And let him who hears say, “Come!” Whoever is thirsty, let him come; and whoever wishes, let him take the free gift of the water of life. ... <sup>20</sup> He who testifies to these things says, “Yes, I am coming soon.” Amen. Come, Lord Jesus.

The Word of the Lord.

**Thanks be to God.**

## Verse of the Day: John 14:23

Alleluia. Alleluia. Christ is risen! He is risen indeed! Alleluia. I will not leave you as orphans; I will come to you. Alleluia.



## Gospel Acclamation

CW 161



### Refrain



### Tone



Tune: © 2021 Northwestern Publishing House.

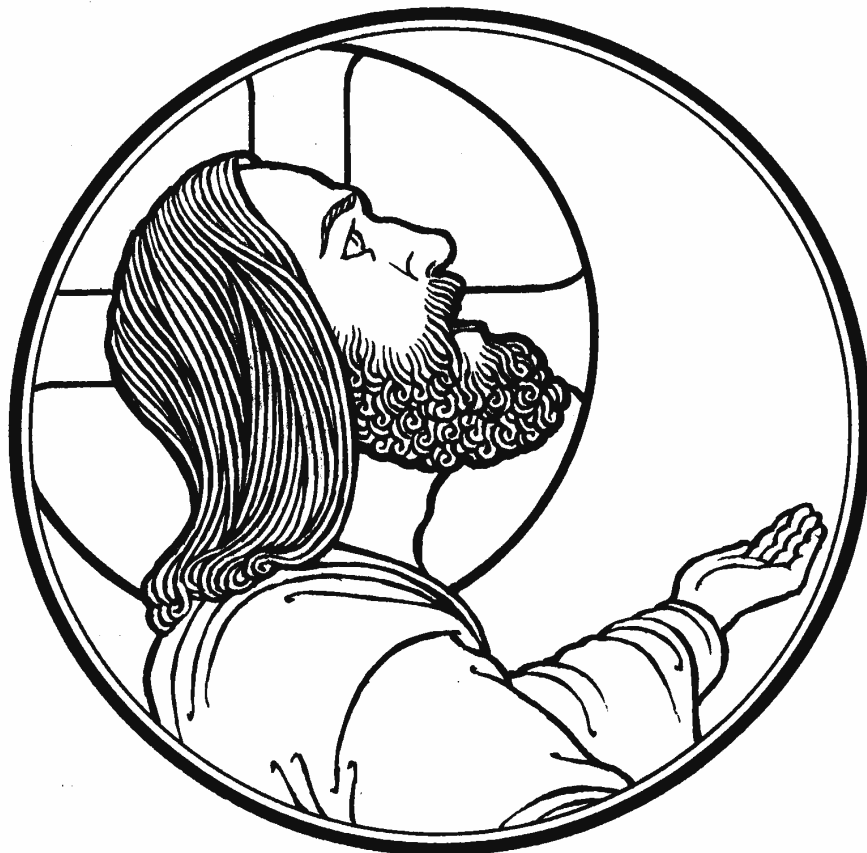


**Gospel:****John 17:20-26**

<sup>20</sup> “My prayer is not for them alone. I pray also for those who will believe in me through their message, <sup>21</sup> that all of them may be one, Father, just as you are in me and I am in you. May they also be in us so that the world may believe that you have sent me. <sup>22</sup> I have given them the glory that you gave me, that they may be one as we are one: <sup>23</sup> I in them and you in me. May they be brought to complete unity to let the world know that you sent me and have loved them even as you have loved me. <sup>24</sup> “Father, I want those you have given me to be with me where I am, and to see my glory, the glory you have given me because you loved me before the creation of the world. <sup>25</sup> “Righteous Father, though the world does not know you, I know you, and they know that you have sent me. <sup>26</sup> I have made you known to them, and will continue to make you known in order that the love you have for me may be in them and that I myself may be in them.

The Gospel of the Lord.

**Praise be to You, O Christ!**



# HYMN OF THE DAY

# JESUS CHRIST, MY SURE DEFENSE | CW# 446



1 Je - sus Christ, my sure de - fense and my Sav - ior,  
 2 Je - sus, my Re - deem - er, lives; I, too, un - to  
 3 No, too close - ly am I bound un - to him by  
 4 I am flesh and must re - turn un - to dust, whence  
 5 Glo - ri - fied, I shall a - new with this flesh then



now is liv - ing! Know - ing this, my con - fi - dence  
 life shall wak - en. End - less joy my Sav - ior gives;  
 hope for - ev - er; faith's strong hand the rock has found,  
 I am tak - en; but by faith I now dis - cern  
 be en - shroud - ed; in this bod - y I shall view



rests up - on the hope he's giv - ing, though the  
 shall my cour - age then be shak - en? Shall I  
 grasped it, and will leave it nev - er. E - ven  
 that from death I shall a - wak - en with my  
 God, my Lord, with eyes un - cloud - ed; in this



night of death be fraught still with man - y an anx - ious thought.  
 fear, or could the head rise and leave his mem - bers dead?  
 death now can - not part from its Lord the trust - ing heart.  
 Sav - ior to a - bide in his glo - ry, at his side.  
 flesh I then shall see Je - sus Christ e - ter - nal - ly.

Text: Otto von Schwerin, 1616–1679; (sts. 1–3): tr. Catherine Winkworth, 1827–1878, alt.; (st. 4): tr. The Lutheran Hymnal, 1941.; (st. 5): tr. Evangelical Lutheran Hymn-Book, 1912, alt.

Tune: Johann Crüger, 1598–1662

Text and tune: Public domain

## NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian\* and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.**

*(\*The original text here reads "catholic," a word meaning "universal." The Church consists of all believers in heaven and on earth, of every time in history.)*

## OFFERING

The offering is collected as ushers pass the offering plates among those gathered and then presented at the altar of God while the **congregation stands and sings our offering hymn**. *On the first day of every week, each one of you should set aside a sum of money in keeping with his income, saving it up, so that when I come no collections will have to be made (1 Cor. 16:2).*



## OFFERING HYMN

## BROTHERS, SISTERS, LET US GLADLY | CW# 748:1

1 Broth - ers, sis - ters, let us glad - ly give to God our all, our  
best: ser - vice heart - y, thor - ough, hon - est, with a  
liv - ing love im - pressed. All our du - ty, all our  
striv - ing, all our time to him be - long; praise him,  
then, with true de - vo - tion, come be - fore him with a song.

Text: Henry Bateman, 1802–1872

Tune: Repository of Sacred Music, Part Second, Harrisburg, 1813, ed. John Wyeth

Text and tune: Public domain

## PRAYER OF THE CHURCH

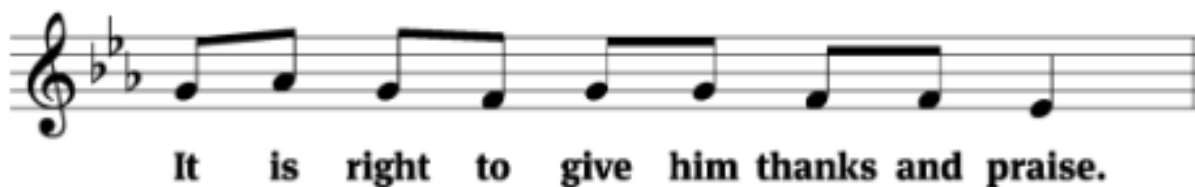
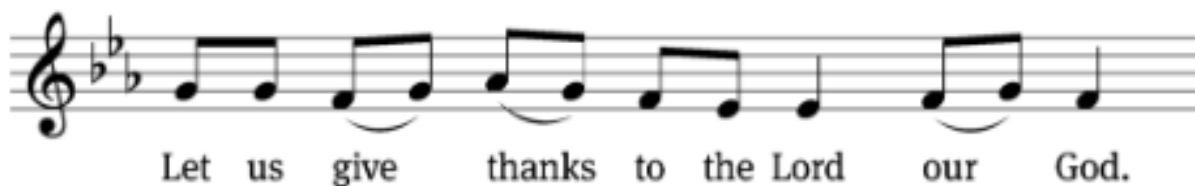
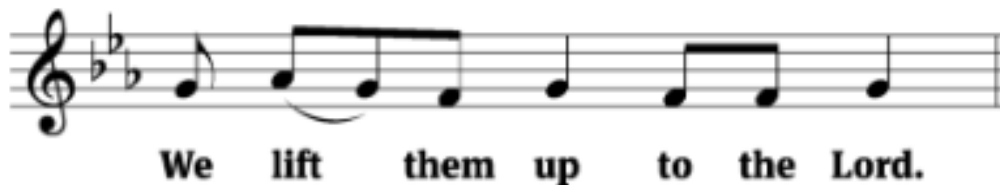
### LORD'S PRAYER

**Our Father, Who art in heaven, hallowed be Thy name, Thy Kingdom come Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the Kingdom and the power and the glory forever and ever. Amen.**

# THE SACRAMENT

## Preface

CW 165



It is truly Good and right that we should at all times ... we praise Your holy Name and join their glorious song.

## Holy, Holy, Holy

CW 167



Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:  
heav'n and earth are full of your glo - ry. Ho-san - na, ho -  
san - na, ho-san - na in the high - est. Bless - ed is he,  
bless - ed is he, bless - ed is he who comes in the name of the Lord.  
Ho-san - na, ho-san - na, ho-san - na in the high - est.

## WORDS OF INSTITUTION

Our Lord Jesus Christ, on the night He was betrayed, took bread; and when He had given thanks, He broke it and gave it to His disciples, saying, "Take and eat; this is My body, which is given for you. Do this in remembrance of Me."

Then He took the cup, gave thanks, and gave it to them saying, "Drink from it, all of you; this is My blood of the New Covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of Me."

The peace of the Lord be with you always.

# O CHRIST, LAMB OF GOD

# AGNUS DEI

O Christ, Lamb of God, you take a - way the sin of the world;

have mer - cy on us. O Christ, Lamb of God,

you take a - way the sin of the world; have mer - cy on us.

O Christ, Lamb of God, you take a - way the sin of the world;

grant us your peace. A - men.

Distribution

# 663 Soul, Adorn Yourself with Gladness

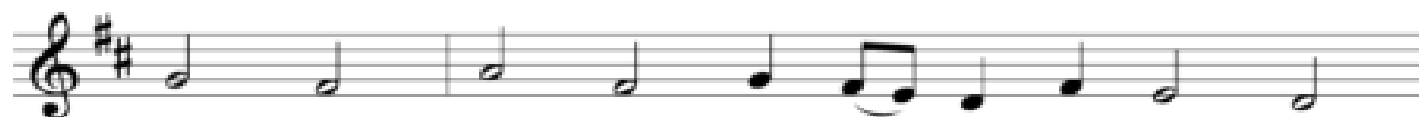
CW 663 sts. 1-4



1 Soul, a - dorn your - self with glad - ness; leave be -  
2 Has - ten as a bride to meet him, and with  
3 He who craves a pre - cious trea - sure nei - ther  
4 Now I kneel be - fore you low - ly, filled with



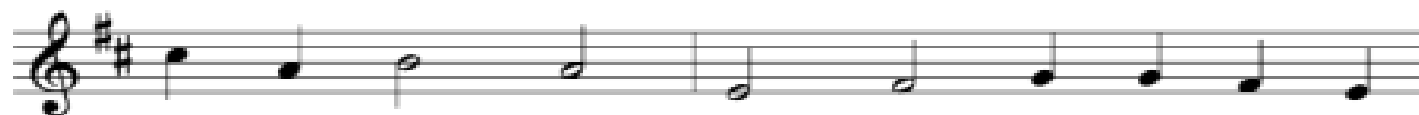
hind all gloom and sad - ness. Come in - to the day-light's  
lov - ing rev - 'rence greet him, for with words of life im -  
cost nor pain will mea - sure, but the price - less gifts of  
joy most deep and ho - ly, as with trem - bling awe and



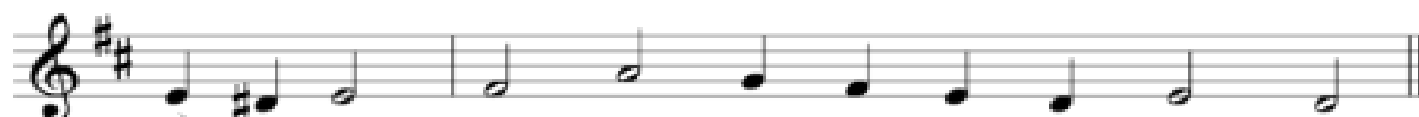
splen - dor; there with joy your prais - es ren - der  
mor - tal he is knock - ing at your por - tal.  
heav - en God to us has free - ly giv - en.  
won - der on your might - y work I pon - der,



un - to him whose grace un - bound - ed has this won - drous  
O - pen wide the gates be - fore him, say - ing, as you  
Though the wealth of earth were prof - fered, naught would buy the  
by such mys - ter - y sur - round - ed, depths that no one



sup - per found - ed. He, though reign - ing high and  
there a - dore him: Grant, Lord, that I now re -  
gifts here of - fered: Christ's true bod - y, for you  
ev - er sound - ed. None may dare to pierce un -



ho - ly, deigns to dwell with you most low - ly.  
ceive you, that I nev - er - more will leave you.  
riv - en, and his blood, for you once giv - en.  
bid - den se - crets that with you are hid - den.



# 663 Soul, Adorn Yourself with Gladness

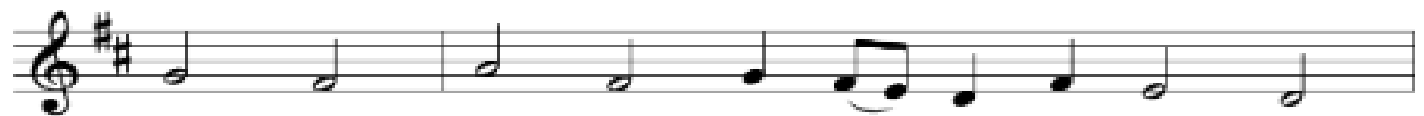
CW 663 sts. 5-8



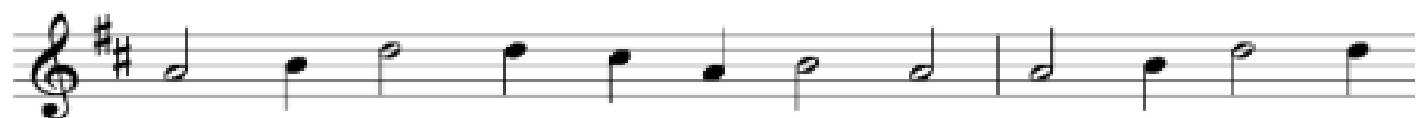
5 Hu - man rea - son, though it pon - ders, can - not  
6 Lord, by love and mer - cy driv - en, you have  
7 Je - sus, sun of life, my splen - dor, Je - sus,  
8 Je - sus, Lord of life in heav - en, help me



fath - om these great won - ders, that Christ's bod - y must be  
left your throne in heav - en on the cross for me to  
friend of friends most ten - der, Je - sus, joy of my de -  
when this meal is giv - en to re - ceive it for my



bound - less since the souls it feeds are count - less,  
lan - guish and to die in bit - ter an - guish,  
sir - ing, fount of life, my soul in - spir - ing:  
bless - ing as I come, my sins con - fess - ing.



and that he his blood is giv - ing with the wine we  
to for - go all joy and glad - ness and to shed your  
at your feet I cry, my mak - er, let me be a  
In this sup - per let me mea - sure, Lord, how deep is



are re - ceiv - ing. These great mys - ter - ies un -  
blood in sad - ness. By this blood re - deemed and  
fit par - tak - er of this bless - ed food from  
your love's trea - sure, that, as I on earth have



sound - ed are by God a - lone ex - pound - ed.  
liv - ing, Lord, I praise you with thanks - giv - ing.  
heav - en for our good, your glo - ry, giv - en.  
eat - en, I may be your guest in heav - en.

Text: Johann Franck, 1618-1677, abr.; (sts. 5-6): tr. The Lutheran Hymnal, 1941, alt.; (st. 7): tr. Catherine Winkworth, 1827-1878, alt.; (st. 8): tr. Peter M. Prange, b. 1972

Tune: Johann Crüger, 1598-1662

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Text (sts. 5-7) and tune: Public domain

*Please stand!*

Give thanks to the Lord for he is good

**His mercy endures forever.**

Whenever we eat this bread and drink this cup,

**We proclaim the Lord's death until he comes.**

We give thanks almighty God that You have refreshed us with this saving gift. We pray that through it You will strengthen our faith in You and increase our love for one another. We ask this in the Name of Jesus Christ our Lord who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Amen**

## **BLESSING**

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

**Amen.**

## **CLOSING HYMN**

**The Day of Resurrection | CW#450**

On the next Page



## CLOSING HYMN

## The Day of Resurrection | CW#450



1 The day of res - ur - rec - tion! Earth, tell it out a - broad,  
2 Our hearts be pure from e - vil that we may see a - right  
3 Now let the heav'ns be joy - ful, let earth her song be - gin,



the pass - o - ver of glad - ness, the pass - o - ver of God.  
the Lord in rays e - ter - nal of res - ur - rec - tion light  
let all the world keep tri - umph and all that is there - in.



From death to life e - ter - nal, from earth un - to the sky,  
and, lis - t'ning to his ac - cents, may hear, so calm and plain,  
Let all things, seen and un - seen, their notes of glad-ness blend,



our Christ has brought us o - ver with hymns of vic - to - ry.  
his own "All hail!" and, hear - ing, may raise the vic - tor strain.  
for Christ the Lord has ris - en, our joy that has no end.

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–1866, alt.

Tune: Henry T. Smart, 1813–1879

Text and tune: Public domain